



**Sunday 17th January 2021**

**Parish Priest:** Fr. Steven Rigo **Assistant Priests:** Fr. Tao Pham & Fr. Dixon George

**Pastoral Associate:** Jacinta Bright

**Pastoral Associate:** Sr. Margaret Sapsford

**Pastoral Worker:** Christina O'Connor

**The Partnered Parishes of:**

**St. Mary's**

204 Grimshaw St.,  
Greensborough, 3088  
**Parish:** 9435 1543  
**Presbytery:** 9432 2515  
**Email:** Greensborough@cam.org.au  
**Website:** www.pol.org.au/greensborough  
**Secretaries:** Frances Olofsson & Sharon Prosser  
**Communications Officer:** Denise Chang-Faux

**Mass Times**

**Monday:** Liturgy of the word 9.15am  
**Tuesday to Friday:** Mass 9.15am  
**Saturday:** Mass 8.30am & Vigil Mass 6.30pm  
**Sunday:** Mass 8.00am, 10.00am & 5.00pm

**Reconciliation Times**

**Saturday:** 9.00am & 5.45pm

**Parish School Principal**

Mrs. Helen Anderson **Ph:** 9433 4000 **or Email**  
principal@smgreensborough.catholic.edu.au

**Sacred Heart**

25 Gipson Street,  
Diamond Creek 3089  
**Parish:** 9401 6361  
**Email:** DiamondCreek@cam.org.au  
**Website:** www.pol.org.au/diamondcreek  
**Secretary:** Pat Guatta

**Mass Times**

**Wednesday & Friday:** Mass 9.15am  
**1st & 3rd Saturday of the month:** Vigil Mass at  
St. Peter's Hurstbridge 7.15pm  
**Sunday:** Mass 9.00am

**Reconciliation Times**

**Friday:** 9.45am to 10.15am

**Parish School Principal**

Mr. Jim O'Sullivan **Ph:** 9438 1590 **or Email**  
principal@shdiamondcreek.catholic.edu.au

**St. Thomas the Apostle**

251 Diamond Creek Road,  
Greensborough Nth 3088  
**Parish:** 9434 7373  
**Email:** greensboroughnorth@cam.org.au  
**Website:** www.pol.org.au/greensboroughnorth  
**Secretary:** Lisa Leahy

**Mass Times**

**Tuesday & Thursday:** Mass 9.15am  
**Saturday:** Vigil Mass 6.00pm  
**Sunday:** Mass 10.30am

**Reconciliation Times**

**Saturday:** 9.30am to 10.00am

**Parish School Principal**

Mr David Delaney **Ph:** 9434 4565 **or Email**  
principal@stgreensboroughnth.catholic.edu.au

**WORSHIP & PRAYER**

*The celebration of Masses has resumed in our 3 Parishes.*

**Tuesday-Friday 9.15am St Mary's**

**Tuesday/Thursday 9.15am St Thomas**

**Wednesday/Friday 9.15am Sacred Heart**

**Saturday: 6.00pm St Thomas 6.30pm St Mary's**

**Sunday: 8.00am/10.00am /5.00pm St Mary's**

**Sunday: 9.00am Sacred Heart**

**Sunday: 10.30am St Thomas**

**Bookings are essential for Weekend Mass via Trybooking:**

The collection plate will not be passed around could you please leave your contributions in the baskets provided.

You can search Trybooking without the link: Sacred Heart Diamond Creek or St Thomas Greensborough Mass.

Mass will still be recorded and uploaded onto our websites.

\*\*\*\*\*NO MASSES AT ST PETERS'S UNTIL DISTANCE RESTRICTIONS ARE REMOVED\*\*\*\*\*

**Our prayers have been asked for sick parishioners & friends that they may be healed & comforted during this time:**

Martin Leonard, Bridie Burke, Rose Hegarty, Nicole Bisticic, Bernice Burke, Linda Bisticic, Joan Moran, Shirley Bourke, Annette Hyland, Catherine Leonard, Haylie Adams-Vivanxay, Giovanna Ng, Petronilla De Leo, Elaine Chapman, Jim Goodge, Tony Ledda, Fr Owen Doyle, Sarah Drummond

**We pray for those who have died and all those whose Anniversaries occur in the month of January**

**that they may enter joyfully into God's Kingdom**

Fr Chris Barnett, Clare Watson, Grace Van Oosterom, Mary Ind, Laurie Rainsbury, Con Frisby, Ray Jose, Martin Pittle, Arthur Ongarello, Alan Leahy, Pat Glennen, Ellen Mithen, Francis Mc Laughlin, Tadeusz Chadzyuski, Maria de Bartololo, Yvonne Grant, Valerie Hughes, Rodney Bottrell, Loreto Valeri, Kath Glennen, Mary Campbell Allison Cooper Renata Croce

**Second Sunday in Ordinary Time, Year B**

**17 January 2021**

**First Reading 1 Sm 3:3-10.19**

*Speak, O Lord, your servant is listening.*

Samuel was lying in the sanctuary of the Lord where the ark of God was, when the Lord called, 'Samuel! Samuel!' He answered, 'Here I am'. Then he ran to Eli and said, 'Here I am, since you called me.' Eli said, 'I did not call. Go back and lie down.' So he went and lay down. Once again the Lord called, 'Samuel! Samuel!' Samuel got up and went to Eli and said, 'Here I am, since you called me.' He replied, 'I did not call you, my son; go back and lie down.' Samuel had as yet no knowledge of the Lord and the word of the Lord had not yet been revealed to him. Once again the Lord called, the third time. He got up and went to Eli and said, 'Here I am, since you called me.' Eli then understood that it was the Lord who was calling the boy, and he said to Samuel, 'Go and lie down, and if someone calls say, "Speak, Lord, your servant is listening."' So Samuel went and lay down in his place.

The Lord then came and stood by, calling as he had done before, 'Samuel! Samuel!' Samuel answered, 'Speak, Lord, your servant is listening.'

Samuel grew up and the Lord was with him and let no word of his fall to the ground.

**Responsorial Psalm**

**Ps 39:2. 4. 7-10. R. v. 8.9**

**(R.) Here am I, Lord;  
I come to do your will.**

1. I waited, I waited for the Lord.  
and he stooped down to me;  
he heard my cry.  
He put a new song into my mouth,  
praise of our God. (R.)
2. You do not ask for sacrifice and  
offerings,  
but an open ear.  
You do not ask for holocaust and  
victim.  
Instead, here am I. (R.)
3. In the scroll of the book it stands  
written  
that I should do your will.  
My God, I delight in your law  
in the depth of my heart. (R.)
4. Your justice I have proclaimed  
in the great assembly.  
My lips I have not sealed;  
you know it, O Lord. (R.)

**Second Reading 1 Cor 6:13-15. 17-20**

*Your bodies are members of the body of Christ.*

The body is not meant for fornication; it is for the Lord, and the Lord for the body. God, who raised the Lord from the dead, will by his power raise us up too.

You know, surely, that your bodies are members making up the body of Christ; anyone who is joined to the Lord is one spirit with him.

Keep away from fornication. All the other sins are committed outside the body; but to fornicate is to sin against your own body. Your body, you know, is the temple of the Holy Spirit, which is in you since you have received him from God. You are not your own property; you have been bought and paid for. That is why you should use your body for the glory of God.

**Gospel Acclamation Jn 1:41. 17**

**Alleluia, alleluia!**

**We have found the Messiah:**

**Jesus Christ, who brings us truth and  
grace.**

**Alleluia!**

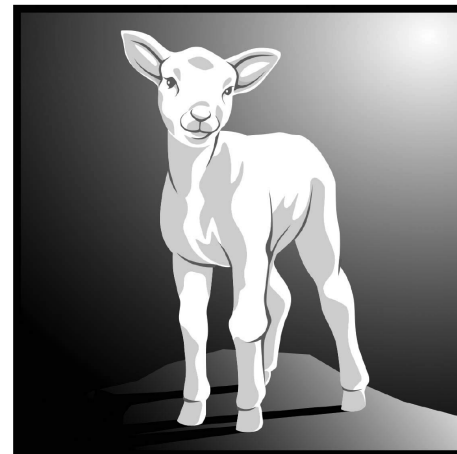
**Gospel Jn 1:35-42**

*They saw where Jesus lived and they stayed with him.*

As John stood with two of his disciples, Jesus passed, and John stared hard at him and said, 'Look, there is the lamb of God.' Hearing this, the two disciples followed Jesus. Jesus turned round, saw them following and said, 'What do you want?' They answered, 'Rabbi,' - which means Teacher - 'where do you live?' 'Come and see' he replied; so they went and saw where he lived, and stayed with him the rest of that day. It was about the tenth hour.

One of these two who became followers of Jesus after hearing what John had said was Andrew, the brother of Simon Peter. Early next morning, Andrew met his brother and said to him, 'We have found the Messiah' - which means the Christ - and he took Simon to Jesus. Jesus looked hard at him and said, 'You are Simon son of John; you are to be called Cephas' - meaning Rock.

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**Reflection by Dianne Bergant CSA**

Today we consider the call to discipleship. The readings outline the various stages of this call and provide a sketch of some of the characteristics of each stage: the invitation, the discerning process and the resulting transformation.

The call is an invitation from God. It might come to us as inner sensitivity, a kind of a dream or inspiration. Our interest might be captured by a person or an event that first attracts us and then beckons us to investigate further. It can come in the innocence and naivete of childhood, in the vigour of young adulthood, or in the wisdom of years. It comes when God calls.

The second stage involves discernment. Most of us need help recognising moments of religious importance and so we seek out women and men who are practiced in the ways of God, who can help us test the spirit. They might be recognised religious leaders or prophetic guides, or they could be friends or loved ones who know us well and who are also attuned to the workings of God in their own lives.

Finally, when we respond to the call, we discover that we no longer belong solely to ourselves; as disciples, we belong to the body of Christ. We belong to the reign of God; we are now part of the mission of Christ. As disciples, we are called to proclaim to the world the justice of God. What a glorious honour this is!